

**GOVERNMENT OF PUDUCHERRY  
OFFICE OF THE DEPUTY DIRECTOR (IEC)  
(STUDENT HEALTH OFFICE)**

No.DD(IEC)/SHO/2024 - 25 | *PS-306* Pondicherry dt: *25 NOV 2024*

**SANITARY CERTIFICATE**

The Director of Health Department, Puducherry is hereby grants sanitary certificate to the Institution as detailed below:

1) Name and address of the school	:	<b>AGNI VIDYA KENDRA HIGH SCHOOL KATTERIKUPPAM, Pondicherry - 605502</b>
2) Academic year	:	2024 - 2025
3) Date of Inspection	:	11 - 11 - 2024
4) Date of submission of Compliance Report	:	22 - 11 - 2024
5) Date of issuance of Sanitary Certificate	:	22 - 11 - 2024
6) Remarks (if any)		<b>Nil</b>

2. The management of the said school is informed that all the conditions as stipulated in the remarks and those prescribed in the Pondicherry School Education Rules, 1996 should be fulfilled failing which further continuance of renewal of sanitary certificate is liable to be rejected by this competent authority.



*Kanekannan*  
*22/11/24*

**STUDENT HEALTH OFFICER  
O/o DD [I.E.C.], DHFWS**

**Dr. K. VIVEKANANDA,  
STUDENT HEALTH OFFICER  
O/o Deputy Director (IEC)  
DEPARTMENT OF HEALTH & FAMILY WELFARE SERVICES,  
PUDUCHERRY.**

**GOVERNMENT OF PUDUCHERRY  
WATER TESTING LABORATORY  
P.H.D., P.W.D., PUDUCHERRY**



Report No. : TR/WTL/PHD/PWD/PDY/2024/W-2242  
ULR-TC758024000001263F

Date: 03.12.2024

**TEST REPORT- CHEMICAL**

Page 1 of 1

**Customer Name & Address** : Agni Vidya Kendra High School,  
Katterikuppam to Suthukeny main road, Katterikuppam, Puducherry - 605502.  
**Customer Reference** : Letter Ref. No.AVK/45/2024-25 dt.18.11.2024

**SAMPLE DETAILS**

Sample Code	: 2024/W-2242	<b>Information provided by the Customer</b>	
Product Category	: Water	Sampled on	: 26.11.2024
Sample Name	: Borewell Water	Sample Description	: Borewell Water
Sample Condition	: Fit for analysis	Sample Source	: --
Sampled by	: Customer	Identification by Customer	: Sample - 1
Sample Received on	: 26.11.2024	Sampling Location	: School Campus, Katterikuppam, Puducherry.
Test Started on	: 26.11.2024		
Test Completed on	: 03.12.2024		

**TEST RESULTS**

<b>CHEMICAL REPORT</b>					
Test Parameter	Test Method	Units	Results	Drinking water standard as per IS 10500-2012	
				Acceptable Limit (Requirement)	Permissible limit in the absence of alternate Source
<b>Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts</b>					
pH @ 25°C	APHA, 24th Edition, 2023, 4500-H+B	--	7.71	6.5 to 8.5	No relaxation
Electrical Conductivity @ 25°C	APHA, 24th Edition, 2023, 2510 B	µs/cm	925	---	---
Total Dissolved Solids	APHA, 24th Edition, 2023, 2540 C	mg/L	576	500 Max	2000 Max
<b>Table 2 General Parameters Concerning Substances Undesirable in Excessive Amounts</b>					
Total Alkalinity as CaCO <sub>3</sub>	APHA, 24th Edition, 2023, 2320 B	mg/L	362	200 Max	600 Max
Total Hardness as CaCO <sub>3</sub>	APHA, 24th Edition, 2023, 2340 C	mg/L	273	200 Max	600 Max
Calcium as Ca	APHA, 24th Edition, 2023, 3500-Ca B	mg/L	54.5	75 Max	200 Max
Magnesium as Mg	APHA, 24th Edition, 2023, 3500-Mg B	mg/L	45.2	30 Max	100 Max
Iron as Fe	APHA, 24th Edition, 2023, 3500 Fe B	mg/L	<0.10	1.0 Max	No Relaxation
Chloride as Cl	APHA, 24th Edition, 2023, 4500-Cl B	mg/L	85.6	250 Max	1000 Max
Sulphate as SO <sub>4</sub>	APHA, 24th Edition, 2023, 4500-SO4 E	mg/L	27.4	200 Max	400 Max
Fluoride as F	APHA, 24th Edition, 2023,4500-F D	mg/L	0.25	1.0 Max	1.5 Max

.....End of Report.....

*L. Anita Ben*  
Authorized Signatory

**L. Anita Ben**  
BIOCHEMIST  
WATER TESTING LAB  
PUBLIC HEALTH DIVISION  
P.W.D. PUDUCHERRY.

Copy submitted to:  
The Executive Engineer,  
PHD., PWD., Puducherry.

**Terms and Conditions:**

1. The test result relevant only to the item tested.
2. The tested report shall not be reproduced in full or part without written approval of WTL-PHDPWD.
3. The laboratory is not responsible for the authenticity of photocopied test report.
4. The test item will not be retained for more than 15 days from the date of issue of test report except in case as required by applicable regulations.
5. The laboratory is not responsible for any legal dispute that may arise in future if the sample was not drawn by the laboratory personnel.

GOVERNMENT OF PUDUCHERRY  
WATER TESTING LABORATORY  
P.H.D., P.W.D., PUDUCHERRY



Report No. : TR/WTL/PHD/PWD/PDY/2024/W-2243  
ULR-TC75802400001264F

Date: 03.12.2024

**TEST REPORT- CHEMICAL**

Page 1 of 1

**Customer Name & Address** : Agni Vidya Kendra High School,  
Katterikuppam to Suthukeny main road, Katterikuppam, Puducherry - 605502.  
**Customer Reference** : Letter Ref. No.AVK/45/2024-25 dt.18.11.2024

**SAMPLE DETAILS**

Sample Code	: 2024/W-2243	<b>Information provided by the Customer</b>	
Product Category	: Water	Sampled on	: 26.11.2024
Sample Name	: Drinking Water	Sample Description	: Treated Water
Sample Condition	: Fit for analysis	Sample Source	: --
Sampled by	: Customer	Identification by Customer	: Sample - 2
Sample Received on	: 26.11.2024	Sampling Location	: School Campus, Katterikuppam, Puducherry.
Test Started on	: 26.11.2024		
Test Completed on	: 03.12.2024		

**TEST RESULTS**

**CHEMICAL REPORT**

Test Parameter	Test Method	Units	Results	Drinking water standard as per IS 10500-2012	
				Acceptable Limit (Requirement)	Permissible limit in the absence of alternate Source
<b>Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts</b>					
pH @ 25°C	APHA, 24th Edition, 2023, 4500-H+B	--	6.09	6.5 to 8.5	No relaxation
Electrical Conductivity @ 25°C	APHA, 24th Edition, 2023, 2510 B	µs/cm	53.6	---	---
<b>Table 2 General Parameters Concerning Substances Undesirable in Excessive Amounts</b>					
Total Alkalinity as CaCO <sub>3</sub>	APHA, 24th Edition, 2023, 2320 B	mg/L	7.50	200 Max	600 Max
Total Hardness as CaCO <sub>3</sub>	APHA, 24th Edition, 2023, 2340 C	mg/L	19.1	200 Max	600 Max
Calcium as Ca	APHA, 24th Edition, 2023, 3500-Ca B	mg/L	<0.50	75 Max	200 Max
Magnesium as Mg	APHA, 24th Edition, 2023, 3500-Mg B	mg/L	<0.50	30 Max	100 Max
Iron as Fe	APHA, 24th Edition, 2023, 3500 Fe B	mg/L	<0.10	1.0 Max	No Relaxation
Chloride as Cl	APHA, 24th Edition, 2023, 4500-Cl B	mg/L	8.88	250 Max	1000 Max
Sulphate as SO <sub>4</sub>	APHA, 24th Edition, 2023, 4500-SO4 E	mg/L	<5.00	200 Max	400 Max
Fluoride as F	APHA, 24th Edition, 2023, 4500-F D	mg/L	<0.10	1.0 Max	1.5 Max

.....End of Report.....

*L. Anita Ben*  
Authorized Signatory

**L. Anita Ben**

**BIOCHEMIST  
WATER TESTING LAB  
PUBLIC HEALTH DIVISION  
P.W.D. PUDUCHERRY.**

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**GOVERNMENT OF PUDUCHERRY  
WATER TESTING LABORATORY  
P.H.D., P.W.D., PUDUCHERRY**

Report No. : TR/WTL/PHD/PWD/PDY/2024/W-2243(Annexe)

Date:03.12.2024

**TEST REPORT- CHEMICAL**

Page 1 of 1

**Customer Name & Address :** Agni Vidya Kendra High School,  
Katterikuppam to Suthukeny main road, Katterikuppam, Puducherry - 605502.

**Customer Reference :** Letter Ref. No.AVK/45/2024-25 dt.18.11.2024

**SAMPLE DETAILS**

Sample Code	: 2024/W-2243	<b>Information provided by the Customer</b>	
Product Category	: Water	Sampled on	: 26.11.2024
Sample Name	: Drinking Water	Sample Description	: Treated Water
Sample Condition	: Fit for analysis	Sample Source	: --
Sampled by	: Customer	Identification by Customer	: Sample - 2
Sample Received on	: 26.11.2024	Sampling Location	: School Campus, Katterikuppam, Puducherry.
Test Started on	: 26.11.2024		
Test Completed on	: 03.12.2024		

**CHEMICAL REPORT**

Test Parameter	Test Method	Units	Results	Drinking water standard as per IS 10500-2012	
				Acceptable Limit (Requirement)	Permissible limit in the absence of alternate Source
<b>Table 1 General Parameters Concerning Substances Undesirable in Excessive Amounts</b>					
Total Dissolved Solids	PWDWTL/SOP/08/Issue No.01/ dt.23.9.18	mg/L	33.2	500 Max	2000 Max

.....End of Report.....

  
**Authorized Signatory**  
**L. Anita Ben**  
**BIOCHEMIST**  
**WATER TESTING LAB**  
**PUBLIC HEALTH DIVISION**  
**P.W.D. PUDUCHERRY.**

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